



Ethnographic Archaeologies: Reflections on Stakeholders and Archaeological Practices

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Ethnographic archaeology has emerged as a form of inquiry into archaeological dilemmas that arise as scholars question older, more positivistic paradigms. *Ethnographic Archaeologies* describes diverse methods, objectives, and rationalities currently employed in the making of engaged and collaborative archaeological research. The contributors to this volume, for example, understand ethnographic archaeology variously as a means of critical engagement with heritage stakeholders, as the basis of public-policy debates, as a critical archaeological study of ethnic groups, as the study of what archaeology actually does (as opposed to what researchers often think they are doing) in excavations and surveys, and as a foundation for transnational collaborations among archaeologists. What keeps the term "ethnographic archaeology" coherent and relevant is the consensus among practitioners that they are embarking on a new archaeological path by attempting to engage the present directly and fundamentally.

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